

Youth's Department.

Conducted by Lottie Holminger.

Don't Take it to Heart.

BY GEORGIANA C. CLARKE.

There's many a trouble
Would break like a bubble
And into the waters of Lethe depart,
Did we not rehearse it,
And tenderly nurse it,
And give it a permanent place in the heart.

There's many a sorrow
Would vanish to-morrow,
Were we but willing to furnish the wings;
So sadly intruding
And quietly brooding
It hatches out all sorts of horrible things.

How welcome the seeming
Of looks that are beaming,
Whether one's wealthy or whether one's poor;
Eyes bright as a berry,
Cheeks red as a cherry,
The groan, and the curse, and the heartache
Can cure.

Resolve to be merry,
All worry to ferry
Across the fabled waters which bid us for-
get,
And no longer fearful,
But happy and cheerful,
We feel life has much that's worth living for
yet.

Our Scripture Lesson for July 20th.
Read 2 Samuel 9: 1-13.

Our commentaries tell us that about eight years have elapsed since David became king over all Israel, and in that time he had established such a temple as the Lord willed that he should. But the heart of David was yet unsatisfied. In his happiness his heart overflowed and he had a desire to make others happy. He first asked himself if there was not some unfulfilled promise made to Jonathan. Here we understand that the children are not punished by God for the sins of their parents, and that we should often ask ourselves if we have made promises that are yet unfulfilled. Again, Jonathan had befriended David, and David is anxious now that he has an opportunity to do some kindly act in return. This, my little friends, plainly tells us that we should not allow one kind act to go unrewarded.

David finds the last of Jonathan's children, a son named Mephibosheth, who was lame on both his feet, and Jonathan's son lived with the king, and was shown much kindness from the king's servants.

Jonathan's son received kindness for the sake of another, and we should ever remember that we receive favors "for Christ's sake."

In the days that we are reading about, kings had power to instantly kill men, so that when Ziba brought Mephibosheth to the king, he prostrated himself before David, and when told that he should not fear, kindness would be shown him, he called himself a "dead dog," and asked what he had done that he deserved such treatment at the hands of a king.

Mephibosheth was human, just like we are. When he received a kindness he would credit it all to himself.

We need have no fear for our king, such as Mephibosheth felt for David. We may love God with such love that knows no fear. We get a true illustration of our relation to God and his son, from the story of David and Jonathan's son. Jesus is our Jonathan, for whose sake God loves us and pardons our mistakes. We have sinned against God, He invites us to his table, not because we are worthy, but because of Him who has died for us.

To whom did David wish to show kindness?

How did Mephibosheth feel when called to the king?

In what way did David show kindness?

What lesson have you learned to-day?

Sister Julia Wood has not forgotten us, as her kind and solicitous letter proves. I earnestly emphasize all that she says, and will ever feel encouraged by words that come from such willing hands and kind heart.

Be sure to read "A sad scene," by brother Roberts, which you will find in the larger part of the EVANGELIST. Let us heed the advice he gives us and we will have cast our mite for the great reformation.

Letters from our Friends.

My dear young friend: It is with pleasure and profit that I read your letters to your youthful correspondents. Glad to see that at least one young woman of our Brotherhood has given her youthful ability to the cause of the "little lambs." How glorious the work, as compared to the foolishness that engages the mind of the average young woman of the day, but how much more glorious in the nature of its results. Doubtless, dear sister, many of these little ones will stand at the judgment seat and bless you as the instrument in God's hands for the working out of their souls' salvation. Although I have the pleasure of knowing thy father and mother after the flesh, I have never had the pleasure of knowing you in the body, but should providence so decree that we may never meet on this side of eternity, I feel a pleasure in knowing, if faithful we shall meet and enjoy the society of the workers for Christ for "endless ages," and best of all that of Christ himself. May God's richest blessings attend you and your labors, is the prayer of yours in Christ,

E. E. ROBERTS.

I feel to thank brother Roberts for his kind words. His effort has not been in vain.

Although we should not work for the praise of our friends, yet we should ever merit such. And when we are commended in a good work, to take courage and work with more zeal.

My dear children let me tell you the lesson I see in Brother Roberts' words of comfort: When our friends recognize an earnest effort, let us feel encouraged that it is so recognized, and when our enthusiastic friends say of us more than we merit, let us try to attain that goodness which they now give us. For one of our apostles tells us that we should not think more highly of ourselves than we ought to think. Neither are we to underestimate our value, like Mephibosheth, and call ourselves "dead dog."

Dear Children: I see by EVANGELIST, No 27, there is organized a Dew Drop Missionary Society at Ashland, Ohio. The word glad does not express my approval: I am delighted! This is only the beginning of a grand and glorious work among you if you will only be in earnest; persevere; and ask for information when you need it. As "large streams from little fountains flow" I sincerely hope and pray many all over the brotherhood may join in this good work by organizing other societies to collect in your offerings for missions of mercy, charity and love.

There are numbers of promising children, of my acquaintance whose names I hope to see enlisted in this noble work. Come, boys and girls, and join in this step for Jesus. Don't be afraid: it will not harm you, but train you in one of the right ways. I beseech the older ones to aid and encourage these buds of Promise in this worthy way of doing good.

"Jesus blessed little children," and their good works must receive his blessing; and should stimulate the older ones to "train up a child in the way he should go." This is one worthy way. It teaches self-denial—opposite to selfishness and covetousness—an evil in society and an enemy to Christianity. We, as a church, need improvement and progress in the advancement of christianity. Children are good subjects to add their share in all lawful and expedient ways.

God bless all of you, and lead you in every good undertaking, is the earnest prayer of your faithful friend and well-wisher

JULIA A. WOOD.

Letters from the Children

Dear Editor: I thought I would write you a few lines for

the first time. I am fifteen years old. I go to the Three Forks school house to Sunday school. I have not missed a Sunday for one year. Mother takes the EVANGELIST. She thinks it a very good paper. My parents belong to the Methodist church. Grandmother Stanton lives with us. She is eighty-four years old. She belongs to the Baptist church. She has been confined to her bed for years with spinal disease.

Who laid on the iron bedstead?

EDGAR W. STANTON.

Preston County, W. Va.

You did well not to miss a Sunday for a whole year. I trust you may be as punctual this year. I am very sorry for your dear grandmother. May God bless these, her last days with happy content, and help you, Edgar, to become a noble man.

Dear Lottie: You tell me a very good way to make money, but we did not have but a few berries. They are twelve and a half cents, per quart. I have committed 165 verses for the good Sabbath school. We have three Sabbath schools close here. There was a funeral at the German Baptist cemetery last Sabbath a week, there were 1,500 people here, and two hundred vehicles. We are having nice weather here now.

ETHEL M. GORDON.

Sorry your berry crop was not all that you expected it to be, but perhaps the trees are resting for next year. I am glad to learn that you are committing Bible verses. That was a large funeral.

Dear Lottie: I will try and write again to you. I do not want to quit writing and hope all who write for the EVANGELIST will not fail to write. I would like very much to belong to the Dew Drop Club, so I will send ten cents. It is not much to send but it will help a little. I will send more when I can, but I hope all the little girls and boys will try and be a member of the Dew Drop Club.

The answer to Bertie Snader's question is found in 2 John 1: 1. Who was the first High Priest of the Jews, and how long was it from the time Christ preached his first sermon till he was crucified.

ELMA ARMSTRONG.

Atwood, Ind.

That is right Elma, do not forget to write to us, we are always glad to hear from you. Your contribution to the Dew Drop fund is a great help. It is all that we have to report this week. It may not be much to you, but the many times that we will receive from the children may be the means of much good being done to some one. Hope you will ever feel interested in good works. May God bless you and help us all to become useful men and women.

I will try to say a few more words in the EVANGELIST. You ask if I ever heard the Sunday school song, "We shall know each other there." I never did, but I would like to hear it. I think it must be a beautiful one. The new church is not done yet, but I hope it soon will be. When the church was raised we all went and had our dinner in the woods. We had quite a nice time.

In my other letter I asked what the first and second commandments are, and as no one answered it, I will tell you the first is, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. The second is, Thou shalt love thy neighbor as thyself. They will be found in the twenty-second chapter of Matthew, thirty-seventh and thirty-ninth verses.

JENNIE LEACH.

Thornville, Ohio.

I am glad to hear that you are getting along so well with your church. I will find the song and publish it in the Youth's Department sometime. The questions were answered last week.

New York, Pennsylvania & Ohio.

(Atlantic & Great Western.)
Railroad Time Table.
Adopted November 18th, 1883.

Trains are run on Central or 90th Meridian Time, which is 28 minutes slower than Columbus time, the standard formerly in use by this road.

TRAINS EASTWARD.

STATIONS.	No 4	No 6	No 8	No 12
Ashland.....	3:11pm	7:20am	9:40pm	5:07am
Akron.....	3:11	10:10pm	11:48	5:07
Kent.....	3:35	11:00	12:05am	7:40
Ravenna.....	3:45	12:10	12:17	7:52
Arrive.....				
Leavittsburg.....	4:20		12:55	8:35
Cleveland.....	5:30		1:50	9:30
Youngstown.....	6:02		2:30	10:07
Pittsburgh.....	6:42		3:10	10:47
Warren.....	7:12		3:40	11:17
Greenville.....	7:40		4:10	11:45
Arrive.....				
Meadville.....	8:30		5:05	12:35
Leave.....				
Meadville.....	8:45		5:20	1:10
Union City.....	9:10		5:45	1:35
Scranton.....	9:35		6:10	2:00
Jamestown.....	10:00		6:35	2:25
Arrive.....				
Salamanca.....	10:25		7:10	2:50
Buffalo.....	10:50		7:35	3:15
Niagara Falls.....	11:20		8:05	3:45
Rochester.....	11:50		8:35	4:15
Syracuse.....	12:20		9:05	4:45
Binghamton.....	1:00		9:45	5:25
Albany.....	1:30pm		10:15am	6:00am
Roseton.....	1:55am		10:40am	6:25am
New York.....			9:20pm	6:50am

TRAINS WESTWARD.

STATIONS.	No 1	No 3	No 5	No 11
Leave.....				
Ashland.....	8:00am	8:20pm	2:07pm	8:12pm
Mansfield.....	8:35	8:50	2:37	10:40
Arrive.....				
Chicago.....			7:50am	
Leave.....				
Gallatin.....	9:17	9:40pm	3:10	11:00
Marion.....	9:58	10:23	3:45	
Arrive.....				
Chicago.....	8:20pm	8:21am		
Leave.....				
Urbana.....	12:03	12:55am	5:08	
Springfield.....	12:33	1:45	5:32	
Arrive.....				
Dayton.....	1:20	3:10	6:10	
Cincinnati.....	1:40	5:30	8:15	
Louisville.....	2:10	6:00pm	8:45	
St. Louis.....	7:20am	6:30	8:40	

Trains No. 2, 4, 5 and 12 run daily, others daily except Sundays.

THROUGH CAR ARRANGEMENT.

No. 1. Pullman Palace Sleeping Coach, Hornellsville to Cleveland. Also Hornellsville to Chicago, via Marion, and Chicago and Atlantic Railway. Pullman Palace Sleeping Coach, Chicago to Cleveland, via Marion, and Chicago and Atlantic Railway. Pullman Palace Sleeping Coach, Cleveland to Chicago, via Marion, and Chicago and Atlantic Railway. Pullman Palace Sleeping Coach, Chicago to Cleveland, via Marion, and Chicago and Atlantic Railway. Pullman Palace Sleeping Coach, Cleveland to Chicago, via Marion, and Chicago and Atlantic Railway.

No. 2. Pullman Palace Sleeping Coach, New York to Cincinnati. Pullman Palace Sleeping Coach, Cincinnati to New York. Pullman Palace Sleeping Coach, New York to Chicago, via Marion, and Chicago and Atlantic Railway. Pullman Palace Sleeping Coach, Chicago to New York, via Marion, and Chicago and Atlantic Railway.

No. 3. Pullman Palace Sleeping Coach, New York to St. Louis, via Cincinnati. Pullman Palace Sleeping Coach, St. Louis to New York, via Cincinnati. Pullman Palace Sleeping Coach, New York to Chicago, via Marion, and Chicago and Atlantic Railway. Pullman Palace Sleeping Coach, Chicago to New York, via Marion, and Chicago and Atlantic Railway.

No. 4. Pullman Buffet Sleeping Coach and Regular Day Coaches, Cincinnati to New York. Pullman Buffet Sleeping Coach and Regular Day Coaches, New York to Cincinnati. Pullman Buffet Sleeping Coach and Regular Day Coaches, Cincinnati to New York. Pullman Buffet Sleeping Coach and Regular Day Coaches, New York to Cincinnati.

No. 5. Pullman Buffet Sleeping Coach, New York to Chicago, via Marion, and Chicago and Atlantic Railway. Pullman Buffet Sleeping Coach, Chicago to New York, via Marion, and Chicago and Atlantic Railway. Pullman Buffet Sleeping Coach, New York to Chicago, via Marion, and Chicago and Atlantic Railway. Pullman Buffet Sleeping Coach, Chicago to New York, via Marion, and Chicago and Atlantic Railway.

No. 6. Pullman Buffet Sleeping Coach, New York to Chicago, via Marion, and Chicago and Atlantic Railway. Pullman Buffet Sleeping Coach, Chicago to New York, via Marion, and Chicago and Atlantic Railway. Pullman Buffet Sleeping Coach, New York to Chicago, via Marion, and Chicago and Atlantic Railway. Pullman Buffet Sleeping Coach, Chicago to New York, via Marion, and Chicago and Atlantic Railway.

No. 7. Pullman Buffet Sleeping Coach, New York to Chicago, via Marion, and Chicago and Atlantic Railway. Pullman Buffet Sleeping Coach, Chicago to New York, via Marion, and Chicago and Atlantic Railway. Pullman Buffet Sleeping Coach, New York to Chicago, via Marion, and Chicago and Atlantic Railway. Pullman Buffet Sleeping Coach, Chicago to New York, via Marion, and Chicago and Atlantic Railway.

No. 8. Pullman Buffet Sleeping Coach, New York to Chicago, via Marion, and Chicago and Atlantic Railway. Pullman Buffet Sleeping Coach, Chicago to New York, via Marion, and Chicago and Atlantic Railway. Pullman Buffet Sleeping Coach, New York to Chicago, via Marion, and Chicago and Atlantic Railway. Pullman Buffet Sleeping Coach, Chicago to New York, via Marion, and Chicago and Atlantic Railway.

No. 9. Pullman Buffet Sleeping Coach, New York to Chicago, via Marion, and Chicago and Atlantic Railway. Pullman Buffet Sleeping Coach, Chicago to New York, via Marion, and Chicago and Atlantic Railway. Pullman Buffet Sleeping Coach, New York to Chicago, via Marion, and Chicago and Atlantic Railway. Pullman Buffet Sleeping Coach, Chicago to New York, via Marion, and Chicago and Atlantic Railway.

No. 10. Pullman Buffet Sleeping Coach, New York to Chicago, via Marion, and Chicago and Atlantic Railway. Pullman Buffet Sleeping Coach, Chicago to New York, via Marion, and Chicago and Atlantic Railway. Pullman Buffet Sleeping Coach, New York to Chicago, via Marion, and Chicago and Atlantic Railway. Pullman Buffet Sleeping Coach, Chicago to New York, via Marion, and Chicago and Atlantic Railway.

No. 11. Pullman Buffet Sleeping Coach, New York to Chicago, via Marion, and Chicago and Atlantic Railway. Pullman Buffet Sleeping Coach, Chicago to New York, via Marion, and Chicago and Atlantic Railway. Pullman Buffet Sleeping Coach, New York to Chicago, via Marion, and Chicago and Atlantic Railway. Pullman Buffet Sleeping Coach, Chicago to New York, via Marion, and Chicago and Atlantic Railway.

BOOKS AND PAMPHLETS.

FOR SALE BY

H. R. HOLMINGER, & CO., ASHLAND, O.

Conservation of the Human Body, by J. H. Worst. Price 10 cents each, or \$1.00 per dozen.

Deeds from the Conflict, by J. H. Worst. Price 10 cents each, or \$1.00 per dozen.

The Stenographic Report of the Proceedings of the Committee for the Trial of H. R. Holminger, 5 cents each.

Where is Holminger, Price 2 cents.

Progressive Principles Defined, Price 2 cents each.

Voices of Seven Thunders, S. H. Bashor, 10 cents per dozen.

Christian Baptism, by H. R. Holminger, Response to a sermon on Sprinkling and Infant Baptism, price 5 cents.

The True Baptism, historical, by A. L. Garber, price 1 cent.

The Lord's Day, proven by scripture and history to be the Christian Sabbath, by A. L. Garber, 10 cents per dozen.

Debate on Immersion, Quinter and Snyder, Price 5 cents.

Passover and Lord's Supper by Elder J. W. Beer, 25 pages. Should not only be read but carefully studied. Ought to be found in every library. Single copy by mail 10c.

The Louisville Discussion. A debate between brother S. H. Bashor and Elder Wm. Dilson on baptism, feet-washing and the Lord's Supper. Paper covers 50c. Bound in cloth 85c.

Report of the Ashland Convention, which contains the "Declaration of Principles," Price 10 cents.

Result of the Decisions of Annual Meeting of 1882, 5 cents.

Proceedings of the Dayton Convention, Price 15 cents.

The Brethren's Annual, 15 cents, or \$1.50 per dozen.

Beecher, Evolution, Science and the Bible, Dr. Miller 25c.

At P-hahiroth, a poem, by Mrs. E. M. Sigurdson, 2 cents.

Customs and Usages, by J. H. Worst, price 6 cents.

Report and Educated Ministry, by J. H. Worst, 24 pages, price 5 cents.

One copy of each of the above, amounting at list prices to \$3.31, for only \$1.00.

The Brethren's Hymnody.

Board covers.

"Per doz. by Express \$4.50.

Cloth Cover. " " " " \$5.10.

" " " " " " \$5.10.

Flexible Leather gilt. " " " " \$6.25.

" " " " " " \$6.25.

Flexible Leather gilt. " " " " \$6.25.

" " " " " " \$6.25.

Flexible Leather gilt. " " " " \$6.25.

" " " " " " \$6.25.

Flexible Leather gilt. " " " " \$6.25.

" " " " " " \$6.25.

Flexible Leather gilt. " " " " \$6.25.

" " " " " " \$6.25.

Flexible Leather gilt. " " " " \$6.25.

" " " " " " \$6.25.

Flexible Leather gilt. " " " " \$6.25.

" " " " " " \$6.25.

Flexible Leather gilt. " " " " \$6.25.

" " " " " " \$6.25.

Flexible Leather gilt. " " " " \$6.25.

" " " " " " \$6.25.

Flexible Leather gilt. " " " " \$6.25.

" " " " " " \$6.25.

Flexible Leather gilt. " " " " \$6.25.

" " " " " " \$6.25.

Flexible Leather gilt. " " " " \$6.25.

" " " " " " \$6.25.

Flexible Leather gilt. " " " " \$6.25.

" " " " " " \$6.25.

Flexible Leather gilt. " " " " \$6.25.

" " " " " " \$6.25.

Flexible Leather gilt. " " " " \$6.25.

" " " " " " \$6.25.

Flexible Leather gilt. " " " " \$6.25.

" " " " " " \$6.25.

Flexible Leather gilt. " " " " \$6.25.

" " " " " " \$6.25.

Flexible Leather gilt. " " " " \$6.25.

" " " " " " \$6.25.

Flexible Leather gilt. " " " " \$6.25.

" " " " " " \$6.25.

Flexible Leather gilt. " " " " \$6.25.

" " " " " " \$6.25.

Flexible Leather gilt. " " " " \$6.25.

" " " " " " \$6.25.

Flexible Leather gilt. " " " " \$6.25.

" " " " " " \$6.25.

Flexible Leather gilt. " " " " \$6.25.

" " " " " " \$6.25.

Flexible Leather gilt. " " " " \$6.25.

" " " " " " \$6.25.

Flexible Leather gilt. " " " " \$6.25.

" " " " " " \$6.25.

Flexible Leather gilt. " " " " \$6.25.

" " " " " " \$6.25.

Flexible Leather gilt. " " " " \$6.25.

" " " " " " \$6.25.

Flexible Leather gilt. " " " " \$6.25.

" " " " " " \$6.25.

Flexible Leather gilt. " " " " \$6.25.

" " " " " " \$6.25.